CHRISTIANITY IN SOUTHEAST ASIA: A BIBLIOGRAPHICAL GUIDE

An Annotated Bibliography
of Selected References in Western Languages

Edited by
GERALD H. ANDERSON

Published by
The Missionary Research Library
3041 BROADWAY, NEW YORK, NEW YORK 10027

and
Yale University, Southeast Asia Studies
NEW HAVEN, CONNECTICUT 06511

1966
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Foreword

Throughout the world there is a remarkable development of interest in serious study of the history and life of the churches in Asia, Africa, and Latin America. The immediate stumblingblock encountered, however, is that for most areas no bibliographies have been compiled and published, so the researcher is left without much knowledge of what and where the resources for such study are. Consequently, this bibliography on Christianity in Southeast Asia is a major contribution to the world of Christian scholarship. The Missionary Research Library is glad to publish it, in conjunction with Yale University Southeast Asia Studies, and to make it available at production cost.

The Director of the Missionary Research Library wishes to express deep appreciation to Doctor Gerald H. Anderson, Professor of Church History and Ecumenics, Union Theological Seminary, Manila, Philippines, for his assiduous, accurate and scholarly labors in the compilation and editing of this excellent select bibliography. He also wishes to express appreciation to each of the several scholars who provided the basic material for each of the geographical sections.

Special recognition is made of the assistance and cooperation of the Yale University Southeast Asia Studies program, and of Professor Karl J. Pelzer and Professor Harry J. Benda, Director and Associate Director respectively.

We express our gratitude to Mr. Jiri Nosek, Chairman of the Publications Board of the United Nations, for permission to reproduce herein United Nations Map No. 1032.

Finally, the Director wishes to express appreciation to Miss Janet McCutcheon, Bibliographer and Reference Assistant, and to the several other members of the staff of the Missionary Research Library who assisted in one way or another in the preparation of this manuscript for publication.

HERBERT C. JACKSON, DIRECTOR

New York City
May 1966

P. S. The Director wishes to express great appreciation to the Board of the Foundation for Theological Education in Southeast Asia, and to the Foundation's Executive Director, Dr. John R. Fleming, for a grant toward the publication costs of this bibliography.

H. C. J.
Acknowledgments

The accomplishment of this project would hardly have been possible without the counsel, cooperation and contributions from a number of colleagues in various parts of the world. I am especially indebted to Dr. Herbert C. Jackson, Director of the Missionary Research Library, for his encouragement and assistance throughout the project. Yale University Southeast Asia Studies provided a grant to help underwrite the editorial expenses of preparing the manuscript, and Dr. Karl J. Pelzer and Dr. Harry J. Benda at Yale gave helpful counsel on several occasions. Dr. Raymond P. Morris, librarian at Yale University Divinity School gave careful attention to the preliminary draft of the manuscript and provided valuable research assistance during my visits to Yale University. Two members of the Missionary Research Library staff were especially helpful: Mr. Paul A. Byrnes in proof-reading the foreign language materials, and Miss Janet McCutcheon in preparing the index. Miss Mary Gabitanan, my secretary at Union Theological Seminary in the Philippines, prepared the stencils for mimeographing a preliminary draft.

The preliminary draft was prepared by the following contributors, to whom major credit must be given for the respective sections:

**General** -- the editor.

**Ceylon** -- G. Basil Jackson, The Theological College of Lanka, Pilimatalawa, Ceylon.

**Burma** -- William Winn, Burma Divinity School, Insein, Burma.

**Thailand** -- Margaretta B. Wells, Church of Christ in Thailand, Bangkok.

**Cambodia, Laos, Vietnam** -- Lodhar Schreiner, Nommensen University, Pematang Siantar, Sumatra, Indonesia.

**Malaysia, Singapore, Brunei** -- Alan Herron, Trinity Theological College, Singapore.

**Indonesia, Papua, Australian New Guinea** -- Ido H. Enklaar, University of Groningen, Netherlands.

**Philippines** -- Peter G. Gowing, College of Theology, Silliman University, Dumaguete, Philippines; and the editor.

**Taiwan** -- Lai En-tse, Tainan Theological College, Tainan, Taiwan; Cheng Lien-ming, Taiwan Theological College, Taipei; and A. J. Poppen, Tainan Theological College, Tainan.

The preliminary draft was then revised by the editor with the benefit of critical comments and suggestions from the original contributors and the following consultants:

- Wilhelm Andersen
- R. Pierce Beaver
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- Clayton H. Chu
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- Frank L. Cooley
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- Donn V. Hart
- Victor E. W. Hayward
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- Gerhard Rosenkratz
- George Ivan Smith
- James Sutton
- Helen G. Trager
- Georg Vicedom
- Robin W. Winks

A study furlough, provided by the World Division of the Board of Missions of The Methodist Church, and an invitation from the faculty of Union Theological Seminary in New York City to join them as a Visiting Scholar during the academic year 1965-66, gave me the opportunity to prepare the final manuscript in the Missionary Research Library.

The Publications Board at the United Nations generously gave permission to use their "South-East Asia, Orientation Map" (Map No. 1032).

GERALD H. ANDERSON
Abbreviations

EACC  East Asia Christian Conference
HRAF  Human Relations Area Files (New Haven, Conn.)
IMC   International Missionary Council (now the Division of World Mission and Evangelism, World Council of Churches)
IRM   International Review of Missions (Geneva)
MRL   Missionary Research Library (New York)
NZM   Neue Zeitschrift für Missionswissenschaft (Beckenried, Switzerland)
WCC   World Council of Churches (Geneva)
Introduction

The need for a bibliography of this type became apparent at a consultation of Protestant church historians at Singapore in 1963. It was evident that one of the handicaps in teaching and writing about Christianity in Southeast Asia was an inadequate awareness of the sources and literature. It is hoped that this publication might begin to fulfill that need, and that it may provide some assistance and encouragement for scholars to pursue much-needed studies and the publication of new literature in this field. Most of all, however, it may hopefully stimulate new interest and understanding of the Christian mission in Southeast Asia among students in many parts of the world.

The scope of the geographical area included here is larger than what is generally regarded as "Southeast Asia." Some scholars of Southeast Asia studies will seriously question the inclusion here of Ceylon, Taiwan, Papua and Australian New Guinea. Ceylon is, however, occasionally included in the orbit of Southeast Asia studies, as noted for instance in certain publications of the United Nations and in Southeast Asian History: A Bibliographic Guide, edited by Stephen N. Hay and Margaret H. Case. For purposes of Christian missions, a case can be made for including Ceylon with Southeast Asia because of the common presence of Theravada Buddhism there as in Burma, Thailand, Laos and Cambodia. Taiwan is included because it is in the area served by the Southeast Asia Association of Theological Schools. And numerous missionary agencies and societies that work in West Irian also work in Papua and Australian New Guinea, so it would have been equally arbitrary and artificial for the purposes of this study not to include the eastern half of this vast island, now that the western half is included within the political boundaries of Southeast Asia.

It is difficult to state explicit criteria for the selection of the literature included. In some measure the selection is unavoidably arbitrary and personal. Those who contributed to the work were asked to compile a representative selection of the basic literature which they found to be of greatest importance for a scholarly general orientation. The bibliography is in no sense exhaustive.

The selection has been further influenced by three factors. First, the emphasis is on the history of Christian missions and church history because of the interests of those involved in preparing the bibliography. Second, while the selection is ecumenical in orientation and intention, it is nevertheless weighted on the side of Protestant literature and interests. And third, the emphasis is on literature that is relatively accessible.

Each section of the bibliography includes a selection of a few books on "General Background" -- books that deal with the history, politics, culture, society, and religions in general -- before listing references to literature on Christianity. This "General Background" literature is included only for the convenience of those who are not specialists in Southeast Asia studies, in order to give them a starting point for the wider literature.

The groupings of certain countries and territories together is strictly for academic convenience and no political connotations are implied.

G. H. A.

* The best overall collections of this literature in the United States are in the Missionary Research Library and the Day Missions Collection in the Yale Divinity School Library.
CHRISTIANITY IN SOUTHEAST ASIA: A BIBLIOGRAPHICAL GUIDE

General

I. BIBLIOGRAPHIES

A review of five area bibliographies, by a Protestant missionary in the Philippines.

Hart, Donn V. Bibliography of Southeast Asian Bibliographies. Syracuse University, Syracuse, New York; to be published in 1967.
An annotated bibliography of bibliographies on Southeast Asia, for the natural sciences, humanities, and social sciences, in both Western and some Asian languages.


Emphasis on India, but some material on Southeast Asia.

An exhaustive bibliography of current Roman Catholic literature, published annually. Sections 11, 12, 15 deal with books and articles about Southeast Asian countries.

The most important mission-bibliographical work for Roman Catholic literature within certain limited periods and places. See especially volumes 1, 4, 5, 6, 8, 9, and 11 for literature on Southeast Asia from 1245 to 1909.

270 entries, divided by countries, from Burma to the Philippines, concentrating on the history of Southeast Asia.

About 12,000 items, including critical list of 34 bibliographies, and list of about 500 periodicals; few annotated; does not include Malaya.

A guide to literature that is recent and basic for an introductory study.

Very useful scholarly bibliography, fully annotated, includes Ceylon. Pp. 5-9 list 21 general bibliographies and reference works. The section for each country lists bibliographies, books, articles, and dissertations. The last section lists general books, articles and dissertations. Author and subject indexes.

International Review of Missions (Geneva).
Each issue (quarterly) contains a "Bibliography on World Mission and Evangelism," which is the best bibliographical source of current mission literature for non-Roman Christians.

No. 5 of each volume is an annual bibliography, which includes most of the important books and articles on Southeast Asia as they appear.

Journal of Southeast Asian History (Singapore).
Includes an annual survey of "Current Research in Southeast Asian History."

Het Missiewerk (Nijmegen).
The fourth quarterly issue every year has a bibliographical survey of mission literature, compiled by Mgr. Dr. Alph. Mulders, with primary attention to Roman Catholic publications.


II. ATLASES


One of the earliest Protestant efforts for a mission atlas.


Exceedingly useful and well done. Emphasis on CMA work, but also includes general information on religions and other missions. Much material on Southeast Asia.


Useful colored wallmap.


About half of the 53 maps deal with Southeast Asian history; the others deal with developments in India and China.


Solid Catholic work.


An official publication of the Society for the Propagation of the Faith.


Indispensable for study of Catholic mission history.

**I. PERIODICALS** (with publishing addresses)


An alphabetical list of 776 current periodicals received by the MRL, giving title, address to which subscriptions may be sent, main subject matter, place of publication, language, religion or denomination represented, frequency, and beginning year of the collection in the MRL. There are three indexes.


Evangelical Missions Quarterly. 1405 G St. N. W., Washington, D. C. Quarterly.


Frontier. 34 Brook St., London, W. 1. Quarterly.


Journal of Southeast Asian History. Malaysia Books Limited, 4-8 Trafalgar St., Singapore 2. Semi-annually.

Die katholischen Missionen. Zeitschrift des päpstlichen Werkes der Glaubensverbreitung. Herder Verlag, Freiburg im Breisgau, Germany. 6 times a year.


Neue Zeitschrift für Missionswissenschaft. (Nouvelle Revue de science missionnaire.) Seminar Schöneck/Beckenried, Switzerland. Quarterly.

Nordisk Missions Tidsskrift. Lohses forlag, Bernstorffsgade, 21, Copenhagen 5. Quarterly.


Practical Anthropology. Box 307, Tarrytown, N. Y. Bimonthly.


South East Asia Journal of Theology. 6 Mount Sophia, Singapore 9. Quarterly.


IV. GENERAL HISTORY AND HISTORIOGRAPHY

There is no end to the general literature on various aspects of Southeast Asia studies. The bibliographies listed above, especially those by Hay and Case, and Cecil Hobbs, are valuable guides to this wider literature.

The three best books on the general history of the area are:


The best known single-volume history of the area; here updated to about 1960 and expanded to include the Philippines.


The following studies deal with the problems of historiography:


Bastin, John. *The Western Element in Modern Southeast Asian History*. (Papers on Southeast Asian Subjects, No. 2.) Dept. of History, University of Malaya in Kuala Lumpur, 1960. 27 pp. (See critical rejoinder by D. P. Singhal listed below.)


The term "Southeast Asia" is defined from the geographical, economic, ethnological, political, and historical points of view.


(Historical Writing on the Peoples of Asia, vol. 2.) Twenty-five scholarly essays by outstanding authorities on indigenous and Western writings.


Singhal, D. P. "Some Comments on 'The Western Element in Modern Southeast Asian History' (A Review Article)," *Journal of Southeast Asian History*, I, 2 (Sept., 1960), 118-23.

V. CHRISTIANITY IN THE AREA

In this section are included a selection of reference works and studies that deal with and are relevant for two or more regions in Southeast Asia.

A. General Reference Works

A comprehensive listing and review of Protestant, Roman Catholic, and Orthodox seminaries in Asia, Africa, and Latin America.

The most thorough survey of its kind among Protestants in S. E. Asia up to 1952.

A wealth of statistics and other information about the state of the missionary work and clergy in Southeast Asia and other parts of the world.

A useful handbook.

Authoritative.

Includes essays on Roman Catholic theological education in Southeast Asia.

Descriptive, historical, biographical, and statistical information; Protestant in orientation.

Contains brief articles about the mission work in each country.

"Being a conspectus of the achievements and results of evangelical missions in all lands at the close of the 19th century."

Gives basic historical and statistical information.

Information on 1,228 hospitals in 85 countries.

Contains brief but helpful articles, with maps, about the history and circumstances of the missions in each country; with statistics and some bibliographies.

Encyclopedia of Modern Christian Missions. Ed. by Burton L. Goddard. 3 vols. Publisher to be announced, 1966-.
The three volumes will deal with agencies, biographies, and missionary topics of current interest; prepared under the auspices of Gordon Divinity School.
Up-to-date, general reference work of life and thought in the Protestant churches, with European emphasis.

The Catholic counterpart to the previous Protestant reference.

A goldmine of Roman Catholic missions statistics, listing clergy (foreign and nationals), mission stations, schools, seminaries, etc. Also gives a brief sketch of the history of the missions for each country. Earlier editions also.


A comprehensive encyclopedia of Norwegian missionary work.

Includes information on most of the Protestant agencies from North America working in Southeast Asia.

A chronology of the main events of mission history.

Includes valuable list of the periodicals of the various mission boards and societies.

A standard reference.

Basic information and statistics.

Exhaustive; includes bibliographies.

A wealth of information, conveniently summarized.

Exceedingly useful reference work; comprehensive and ecumenical.

Earlier editions for 1949, 1952 and 1957 contain much valuable information; unfortunately, the statistics in the 1962 edition are not only unreliable, they are misleading.

B. History and Survey of Missions

There is no attempt here to include the histories of the great missionary boards, societies and orders that have worked in Southeast Asia. For a partial list of these see the bibliographies in Neill’s History of Christian Missions (pp. 582-83), Glover and Kane The Progress of World-Wide Missions (pp. 464-66), and, for Roman Catholic material, Mulders' Missionsgeschichte (pp. 9-15). The annual conference and assembly
Brief but valuable semi-popular survey by two experts.

Semi-popular study during the war.

Concerned primarily with Methodist work.

General mission history, with special interest in the Spanish missions, and the work of the Jesuits in particular.

The best one-volume history of Roman Catholic missions; includes bibliographies.

Impressions from a visit in 1948, by a noted Anglican authority on missions.

Observations from an American Methodist missionary bishop.

Report from a tour in Asia by an informed Christian journalist.

Concerned only with Protestant missions; some bibliographies.

A standard Protestant work at the beginning of this century.

Fundamental source publication of documents covering the period 1506-1597.

A standard Catholic mission history.

Now dated, but still of value.

Handbook of Portuguese missionary history and present activities, of which pp. 546-86 deal with past and present Portuguese missions in South-East Asia.

The theology, history, and present situation of the missionary church.

General survey from a conservative evangelical point of view; this revised edition is more accurate than earlier editions.

Valuable condensed survey.


Reflections by a noted German missions scholar on the situation of the church and mission in Southeast Asia, following a visit there in 1965.


From the German "father" of Protestant missiology; still valuable.

A handbook for missionary leaders; includes Burma, Malaya, Hong Kong, and Borneo; with brief bibliography.

A translation and revision of the Swedish Den Kristna Missionens Historia (Stockholm); inadequate documentation, but includes a chronological table and indexes.

C. Miscellaneous Works

A definitive study; with much relevant material on the churches in Southeast Asia.

Describes the work in Southeast Asia beginning in 1952. This Board is now The Foundation for Theological Education in Southeast Asia.


This volume is Part Two of the Minutes from the Third Assembly. See also "Minutes--Part One" for all the other actions of the Assembly.

E. A. C. C. Hymnal, edited by D. T. Niles. Published by the EACC, 1963. 21 pp. + 200 hymns. More than half of the hymns are from Asia.


Contains material on the reaction of Christians to independence movements, particularly in Burma and Indonesia.


The South East Asia Journal of Theology (Singapore), VI, 4 and VII, 1 (April-July, 1965), whole number. Special double number on theological education in South East Asia, edited by John Fleming. A consultation sponsored by the Association of Theological Schools in South East Asia.


A study for the IMC and WCC.

Fully documented study of the contribution to the ecumenical movement from Asians and missionaries working in Asia during the period 1895-1961.

A sympathetic study of the controversial forerunner to the EACC, by a Presbyterian missionary in the Philippines.

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**Ceylon**

**I. BIBLIOGRAPHY**

About 10,000 entries in 13 languages. Valuable section on Christianity, pp. 28-31.

**II. GENERAL BACKGROUND**

The problems facing contemporary Ceylon, and the historical causes.

A good short history; with bibliography.

Historical-sociological analysis of the development of an entrepreneurial middle class. Discusses religious factors, also in relation to education (Chapt. VI).

The evolution of the relationship between Ceylon and Britain.

Concentrates on the British period, and on political and economic problems of today.

The political, economic and social conditions in Ceylon in the years since independence, and the historical events which led up to it.


A very readable introduction.

An excellent account of Ceylon in the first ten years of Independence, when the confrontation of Christian influence and Buddhist nationalism was at its peak. Includes bibliography, pp. 471-83.
III. HISTORY OF CHRISTIANITY, GENERAL

Volume I deals with the Catholic period under the Portuguese, and Volume II with the Protestant period under the Dutch and English. Includes chronology and bibliography.

Fernando, C. N. V. "The History of The Christian Church in Ceylon"; a series of articles in the University of Ceylon Review (Colombo), which provides the best continuous account of Christianity in Ceylon from earliest times up to 1860; as follows:
"Early Christianity in Ceylon in Pre-Portuguese Times," VI, 3 (July, 1948), 196-200.


Education, mostly under missionary auspices, prior to 1832.


Tennent, James Emerson. Christianity in Ceylon. Its Introduction and Progress under the Portuguese, the Dutch, the British, and American Missions; with an Historical Sketch of the Brahmanical and Buddhist Superstitions. London: John Murray, 1850. xv + 348 pp.
By a government officer; "the most sensitive and perceptive study of the subject in existence."

IV. ROMAN CATHOLIC CHURCH


------. "Thèmes bibliques dans la littérature catholique indigène à Ceylan." Neue Zeitschrift für Missionswissenschaft (Beckenried), XVI, 1 (1960), 27-39.

Includes bibliographical footnotes.

A dispassionate account of Portuguese missionary methods.

Shows that, contrary to what some Roman Catholic writers maintain, the Portuguese did sometimes use forceful methods of conversion in Ceylon and elsewhere.


Directory of clergy, institutions, and statistics.


The history and work of the Oblate mission in Ceylon.


Haas, H. "Zur gegenwartigen Lage der katholischen Kirche auf Ceylon," Neue Zeitschrift für Missionswissenschaft (Beckenried), XIX (1963), 300-311.

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"Ontmoeting van Boeddhisme en Christendom op Ceylon," Het Missiewerk (Nijmegen), XVIII, 3 (1964), 142-54.

Herder Correspondence, "Catholicism, Nationalism, and Caste Divisions in the New Ceylon." 1, 6 (June, 1964), 179-86. Also in Herder Korrespondenz, "Der zweite nationale Aufbruch auf Ceylon und die Katholiken," XVIII (1964), 284-91.


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Essays on the history of the Roman Catholic Church in Ceylon.


Essays on the early history of the Catholic Church in Ceylon.

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A study of utmost importance for the history both of Ceylon and of the Roman Catholic Church in the Portuguese period.


Based on a doctoral dissertation.

---------.


A standard reference for the history of Catholic work.
Factual and accurate. The first half deals with the history of the Catholic Church in Ceylon; the latter half is concerned chiefly with the modern problems for the church arising from the Buddhist Commission’s Report, and the Government’s taking over the Christian schools.

Uncritical, and no documentation.

V. DUTCH REFORMED CHURCH

Chapter 10 is on the religious policy of the Dutch government.

The work of the chief Predikant of the Dutch Church at the time it was establishing the Reformed Faith in place of the Catholicism of the dispossessed Portuguese.

Pp. 132-54, "Gain and Godliness Abroad," discuss the impact of Calvinism as a missionary factor in Southeast Asia and Ceylon, particularly as regards the rivalry with Roman Catholicism and Islam.


VI. ANGLICAN CHURCH


A detailed factual account of the Anglican Church in Ceylon up to 1945.

The life of a CMS missionary who spent the years 1861-84, and 1906-18 in Ceylon, working mostly among the Indian laborers on the tea estates in connection with what was then known as the Tamil Coolie Mission.

Reflects Anglican preliminary discussions and attitudes.

Contains insights into Ceylon missions in general.

Pp. 195-363 deal with the work of the C. M. S. in Ceylon.

Chapter XI deals with Bishop Heber’s visit to Ceylon in 1825.
VII. METHODIST CHURCH

Vol. V, pp. 1-115 deals with the Methodist Church in Ceylon.

A history of the Methodist Church in South Ceylon from its beginning to 1864; a valuable source book.

Important source book for Methodist beginnings.


Exposition by a Methodist leader in Ceylon.


VIII. BAPTIST CHURCHES

A sketch of the work of the Baptist Missionary Society in Ceylon from its beginning in 1812 to 1955.

A popular account, with pen-portraits of early missionaries. Includes bibliography.

IX. AMERICAN BOARD

The most important of many monographs on Christian schools in Ceylon.


Chapter VII, pp. 283-339, deals with schools of the Ceylon mission.

X. OTHER PROTESTANTS

A popular interpretation.

Includes sketch of early labors of the mission, with a list of the missionaries connected with the American Ceylon Mission, "Articles of Belief and Rules of Life Adopted by the American Mission Churches, Jaffna," curriculum of theological studies, and statistics.

XI. CHURCH AND STATE IN CEYLON TODAY

An abridged edition of the Report of the Buddhist Committee of Enquiry (popularly known as the Buddhist Commission Report; the full report is in Sinhalese).  The Report is factually inaccurate and strongly prejudiced, but is important as a reflection of the "Buddhist case against the Christian Church."  The recommendations of the Report, designed to curtail the power of the Church and to rehabilitate Buddhism, were adopted as a part of his political program by the late Mr. S. W. R. D. Bandaranaike at the election of 1956 when he first came into power.
A reply to the Report, entitled Companion to the Buddhist Commission Report, was published by the Catholic Union of Ceylon in Colombo in 1957.

A collection of radio talks and newspaper articles by one of Ceylon's leading historians, commenting on the present problems and their roots in history.

A widely-read and influential piece of propaganda which was the inspiration of the Buddhist Commission Report.  Its major thesis is that the culture of Ceylon -- "the Dharma Dweepa" -- is to be found in the language, religion, blood and the soil of the Sinhalese race.  Essential reading for understanding the mood of Sinhalese Buddhist nationalism.

XII. MISCELLANEOUS


A popular but well-documented account.  Chapters IV-V deal with the Tamil Church in Ceylon, Burma and Malaya; includes bibliography.


An ill-edited, prejudiced, and often splenitive account of Ceylon under the Portuguese, Dutch and early British rulers.  The only value of the book is the 190 pages of selected passages from State papers and other contemporary sources concerning Buddhism and the religious and educational policy of the British government in Ceylon, 1792-1832.

XIII. PERIODICALS

The Ceylon Journal of Historical and Social Studies.  Published twice a year by the Ceylon Historical and Social Studies Publications Board, Peradeniya.

I. BIBLIOGRAPHY

Books, pamphlets, serials, government publications; more than a thousand published items listed under authors and topics, with brief annotations.

II. GENERAL BACKGROUND

The best history of modern Burma; with full bibliography.

Interpretations of the present role of Buddhism in the country.

Challenging critique of colonial policies by a British civil servant; a classic study.

Brief, but reliable; includes bibliography.

A thorough study for this period which includes the beginning of missionary work.


Detailed description of the Karens, including animistic beliefs and customs, by a missionary.

The only standard work in English by a Burmese scholar.


The most penetrating recent study of the mind of the people of Burma, with helpful insights concerning the role of the Buddhist religion.


Sinai, I. R. The Challenge of Modernization. The West's Impact on the Non-Western World. London: Chatto-Windus, 1964. 256 pp. Drawing mainly upon experience in Burma, the author maintains that newly independent Afro-Asian countries, lacking a background of the Renaissance, the Reformation, and the Enlightenment, need authoritative left-wing governments if they are to emerge into the modern world.


Symes, Michael. An Account of an Embassy to the Kingdom of Ava. London: Nichol-Wright, 1800. xxiii + 503 pp. This is the book, reporting on the visit of Symes to Burma in 1795, that aroused much interest and caused many of the early Protestant missionaries first to go to Burma.


III. CHRISTIANITY IN BURMA


Annual Reports. American Baptist Foreign Mission Society, 1814 to the present.


Catholic Directory of Burma. Rangoon: St. Mary's Cathedral, annually. About forty pages. Formerly called The Burma Catholic Calendar; contains names and addresses of missionary priests, names and addresses of the various institutions operated by the Catholic Church, and general statistics for each diocese.


A novel based on historical facts, including experiences and problems of Burmese Christians, by a missionary.

A survey of the history of Burma's largest Christian body.

Historical sketch of Baptist work; includes roster of all Baptist missionaries from 1813 to 1911; and mission stations in 1911.

Contains valuable statistical information on missions in 1921.

The story of William Henry Jackson, priest of the Anglican Mission to the Blind in Burma; by his sister.

Anglican description of early mission work.

Methodists in Burma.

The story of Dr. Albert Henderson and his wife, who went to Burma as medical missionaries in 1893.

Adventures of a group of Columban missionaries in Northern Burma during the Second World War.

The life of George Dana Boardman (1801-1831), the apostle of the Karens.


Sangermano was an Italian Catholic missionary who worked in Ava and Rangoon from 1783 to 1806 with considerable success.

Autobiography of the well-known Namhkam doctor.

One of several of his books about his work.

Returning with the refugees after the Second World War.

Life story of Ola Hanson in the setting of his work among the Kachins.

Than, U Kyaw (ed.).  *Consultation on Buddhist-Christian Encounter.* Rangoon: East Asia Christian Conference, 1961. 89 pp. (Mimeographed.)

How the Burmese were portrayed by Christian missionary writers, mainly American, during a period of colonial subjugation. The years encompassed precede the First Anglo-Burmese War of 1824-26 and conclude in 1962.

22

A good biography.

The authoritative biography of Judson, and one of the main sources for later books on him.

IV. UNPUBLISHED THESES AND DISSERTATIONS


By a native of the Tiddim section of the Chin Hills.


The most complete study of the pioneer agricultural missionary.


V. PERIODICALS


East Asia Millions. Published by the China Inland Mission Overseas Missionary Fellowship; Newington Green, London N. 16; and 237 West School House Lane, Philadelphia, Pa. 19144. 10-12 issues annually.

The Guardian, Burma’s National Magazine. Published by the Guardian, Ltd., 392 Merchant Street, Rangoon. Monthly. A wide range of articles, poetry, news, summaries and stories, all with authentic Burma settings, mostly by Burma authors or long domiciled Europeans.

Journal of the Burma Research Society. The Burma Research Society, University Estate, Rangoon. Published twice a year. Its objects are the study and encouragement of arts, science, history, and literature in relation to Burma.

The Sower. A fortnightly newspaper, published since 1949 in two editions, English and Burmese; offices at St. Mary’s Cathedral, Rangoon. Gives news of the activities of the Catholic Church, as well as doctrinal articles. From 1925-42 The Sower was published only in Burmese, once a month at Thonze. From 1946-49 it was published in Burmese twice a month at Bassein.

The Voice. A monthly news periodical, published 1912-42 at St. Mary’s Cathedral, Rangoon.
Thailand

I. BIBLIOGRAPHIES

Religion and philosophy, pp. 3-17.

Contains more than 2,300 references, many annotated, to books, articles, and documents in nine Western languages. Of particular value is the periodical literature (pp. 120-233), mostly in English language sources, and the list of "English Language Newspapers and Periodicals Published in Thailand" (pp. 233-35).

II. GENERAL BACKGROUND

In the Area Handbook series; invaluable for background study.

(The Asia Library.)
A popular introduction.

Descriptive account of the life of the Thai peasants.


Chapters VI and VII are studies of the function of the wat (Buddhist monastery) in a small rural village. Chapter X is on religion.

(Cornell University Southeast Asia Research project.)
A village study in northern Thailand; chapters VIII and IX are on religion. Valuable ethnographic data on the Chiangmai plain area.

An era of change in government and foreign relations.

Life in Bangkok during 1862-67, with references to the Mattoons.

The book is permeated with quotations from Dr. Bradley, Dr. House, Samuel J. Smith, and other missionaries of that time (1851-68).

Includes bibliography, pp. 421-38.

An exhaustive historical study. Chapter XVIII (pp. 623-72) deals with "Religion," with accounts of Thai Buddhism and Christianity. Extensive bibliography (20 pp.).

Wells, Kenneth E. Thai Buddhism, Its Rites and Activities. Bangkok: Distributed by the Christian Book Store, 1960. viii + 320 pp. First published in 1939; studies the general characteristics, services of worship, ceremonies and outreach of Thai Buddhism; by an American Protestant missionary.


III. CHRISTIANITY IN THAILAND

The Bangkok Calendar. Bangkok: Yearly from about 1863 to 1872, approximately 125 pp. each. Source material on early mission work.


Curt, Mary L. Siam, the Heart of Farther India. New York: Randolph & Co., 1886. x + 399 pp. Life and mission work in Siam, especially in and around Petchaburi.


A Protestant study.

A book of reminiscences; refers to missionaries and mission work, pp. 146 ff.

Chapter III is on Religion; Chapter XX deals with Protestant medical missions (written by the Rev. Paul A. Eakin); pp. 301-308 ff. give an account of Chiengmai Leper Asylum and McCormick Hospital (by James W. McKeen, M. D.).

Stories from northern Thailand.

The life and work of Dr. House in Siam, 1847-76; mention is also made of Mrs. House and her great work for education of girls in Siam.

Stories from northern Thailand.

A book of reminiscences; refers to missionaries and mission work, pp. 146 ff.

Chapter III is on Religion; Chapter XX deals with Protestant medical missions (written by the Rev. Paul A. Eakin); pp. 301-308 ff. give an account of Chiengmai Leper Asylum and McCormick Hospital (by James W. McKeen, M. D.).

Stories from northern Thailand.

The life and work of Dr. House in Siam, 1847-76; mention is also made of Mrs. House and her great work for education of girls in Siam.

Stories from northern Thailand.

The life and work of Dr. House in Siam, 1847-76; mention is also made of Mrs. House and her great work for education of girls in Siam.

Stories from northern Thailand.

The life and work of Dr. House in Siam, 1847-76; mention is also made of Mrs. House and her great work for education of girls in Siam.

Stories from northern Thailand.

The life and work of Dr. House in Siam, 1847-76; mention is also made of Mrs. House and her great work for education of girls in Siam.

Stories from northern Thailand.
An account of life in Bangkok, by retired government official and wife who became affiliated missionaries of the Presbyterian Church.

-----

The life of George Bradley McFarland, M.D., D.D.S., afterwards Phra Ach Vidyagama; the son of missionaries, and later affiliated with the American Presbyterian Mission.

Excellent source material on the pioneers, the expansion of the church, and national leadership in the church up to 1928.

The Apostle to the Lao, a Presbyterian missionary.

Observations on the eve of World War II.

The establishment of the Overseas Missionary Fellowship Hospital at Manorom, in central Thailand.


A copy is in the Oberlin College Library, Oberlin, Ohio.


-----


Mission beginnings in a Meo village in northern Thailand.


Presbyterian missionary impressions.

Selected articles from the Siam Society Journals; includes six articles about relations with the Vatican in the 17th century.

An appreciation of a great and endearing personality.


Reminiscences of a missionary career upcountry, with snatches of history, 1909-45.

Biographical appreciation of Briggs the doctor, builder and defender of Chiangrai against the Shans during the Shan rebellion.

Tomlin and Gutzlaff were the first Protestant missionaries to Siam.


The beginnings of World War II in Siam and the escape or detention of missionary personnel.


A guide book for tourists, with a section on McKean Leprosarium and mention of other Christian work.

IV. UNPUBLISHED THESIS, DISSERTATIONS, AND OTHER MANUSCRIPTS


V. PERIODICALS


*Journal of the Siam Society.* Bangkok. Irregular.

*Standard.* A weekly newspaper for international readers in English, published by a Thai staff. Princess Prem Purachatra, a Buddhist, is the editor. The Chafra Press, 77 Rama V Road, Bangkok.

*The Thailand Outlook* (1940-41), successor to *The Siam Outlook* (Chiangmai, 1921-1939). Contained numerous reports and articles on missionary work.

Cambodia, Laos, Vietnam

I. BIBLIOGRAPHIES


Especially good for Roman Catholic literature.
II. GENERAL BACKGROUND


A. Cambodia


B. Laos


Halpern, Joel M. Economy and Society of Laos: A Brief Survey. New Haven: Yale University Southeast Asia Studies, 1964. ix + 178 pp. + tables. (Yale Southeast Asia Monograph Series, No. 5.) Two carefully documented studies with ample statistical data.


C. Vietnam


III. Christianity, General


------. "The Meo--An Incipient Church," Practical Anthropology (Tarrytown, N.Y.), IV, 2 (March-April, 1957), 31-50. Discusses how Christianity has spread among the 45,000 Meo in Laos, with 4,500 converts since 1950.

IV. ROMAN CATHOLIC CHURCH


Néez, Mgr. Documents sur le clergé Tonkinois aux XVIIe et XVIIIe Siécles. Paris: Téqui, 1925. ix + 273 pp. Néez was vicar apostolic of Western Tonkin in the 18th century and his manuscript, prepared 1754-61, contains the biographies of 53 native priests.


V. PROTESTANT CHURCHES

Well illustrated account of the Swiss Mission Évangélique au Laos; contains chapters on land and people, the birth of a church, and the fellowship of the missionaries. Very informative.

A history of the Mission Évangélique Suisse for Lower Laos, leading up to the events following the Japanese invasion in 1944; includes good map of Lower Laos with full details.

The story of Christian tribespeople in the mountains of Vietnam, and their conversion. The author lived for a time among the people and with the missionaries of the Christian and Missionary Alliance. Contains considerable cultural material.

A comprehensive account, now somewhat dated, of the rise and growth of the mission and the Annamese Church.

Contains ten reports by members of the mission on various aspects of their work; many pictures. English summary in Occasional Bulletin from the MRL, V, 6 (June, 1954), pp. 9-12.

Exceedingly useful; emphasis on CMA work, but also includes general information on religions and other missions. Sections on Vietnam, Cambodia, and Laos, pp. 53-78.


A description of missionary work among the jungle tribes of Indochina, written by a missionary of the Christian and Missionary Alliance.


The Smiths are now with Worldwide Evangelization Crusade, centering at Da Nang.

A missionary of the Christian and Missionary Alliance describes his adventures among the tribespeople of the hinterlands of Indochina, against the background of missionary endeavor. This book is a companion volume to Gongsa in the Night by the author's wife.

A popular account of mission work among the tribespeople of Annam.

Missionary stories about Indo-China, by a member of the CMA.

IV. PERIODICALS

The Call of Viet Nam. Issued bi-annually by the Viet Nam missionaries of The Christian and Missionary Alliance. P. O. Box 923, Saigon; or 260 West 44th Street, New York, N. Y

East Asia Millions (formerly The Millions). Published by the China Inland Mission Overseas Missionary Fellowship: Newington Green, London N. 16; and 237 West School House Lane, Philadelphia, Pa. 19144. 10-12 issues annually. Includes articles and reports about OMF work in Laos.


Malaysia, Singapore, Brunei

I. BIBLIOGRAPHIES

The most comprehensive bibliography available; "Religion," pp. 160-68.

II. GENERAL BACKGROUND


A scholarly biography.


Based on the *Area Handbook on Malaya*.

Harris, George L. (ed.). *North Borneo, Brunei, Sarawak (British Borneo)*. New Haven, Conn.: HRAF, 1956. xi + 287 pp.

An overall study of the principal aspects of these small territories—historical, economic, social and cultural.


Includes numerous references to Christianity.


Chapter 11 has a good description of the re-settlement operation, with a tribute to missionary personnel who were recruited as resettlement officers.


A standard work; essential for understanding Southeast Asia, and especially Malaya. Bibliography, pp. 574–610.


An authoritative study in depth, includes bibliography, pp. 301–306.


The story of Brookes of Sarawak; includes bibliography.
A scholarly history, beginning with the American period in North Borneo; includes bibliography, illustrations and maps.

A comprehensive survey, by qualified scholars.

The best-known general history.

Dependable.

III. CHRISTIANITY

A personal account of the work and travels of an Anglican missionary working with the SPG in North Borneo.


Anglican post-war stock-taking.

An introduction to London Missionary Society work in Malaya and Hong Kong, written at the time of the redeployment of China missionaries into these areas.

The official history of the English Presbyterian Mission, includes a section on Malaya.

See especially chapter 10.


The author’s fourteen years of missionary experience in North Borneo.


Both books are helpful for understanding the challenge of the new villages, 1950-1955.

The story of James M. Hoover, first missionary of The Methodist Church to work in Sarawak, 1903-1935.

A Ph.D. dissertation at University of London in 1940; includes considerable information about the establishment of Christian schools of different denominations in Singapore, Penang and Malacca, formerly comprising what was known as the Straits Settlements.
A postwar survey; now out of date.


Cook, J. A. B. *Sunny Singapore*. An account of the place and its people, with a sketch of the results of missionary work. 2nd ed. London: Elliot Stock, 1907.
By a pioneer Presbyterian missionary in Singapore, 1885-1924.

An account of Anglican work in Borneo, by the Bishop of Borneo.

From a devoted Anglican layman.

An account of the work of the church in Malaya.

A summary of the history, and description of Methodist work.

Looks at the church in the context of the changes and challenges in Southeast Asia.

A brief historical sketch of the Anglican Church in Borneo, including Sarawak.

Discusses the early phase of Anglican work in Borneo.

The centennial history of the Presbyterian congregation at Orchard Rd., Singapore, 1856-1956; a predominantly British congregation.

A survey in convenient summary fashion.

The general picture.

An Anglican introduction to missions in the Diocese of Labuan and Sarawak. Includes brief bibliography.

Brief but good; emphasis on building up strong self-supporting churches.

A movement resulting in the birth of a new church among the Chinese of West Borneo.


Dr. Legge's thirty-three years of missionary service in Malacca and Hong Kong ended in 1870. He later served as Prof. of Chinese at Oxford.

A detailed sociological survey study.

A vivid description of one aspect of the work of the church in Singapore before and during the Second World War, by the sometime matron of St. Andrew's Mission Hospital.

(Number Four, Singapore Studies on Borneo and Malaya.)


A picture of the conditions of missionary life and work in Malaya.

Observations on the eve of World War II.

Valuable detailed information.

A very important and oft-quoted reference.

By an early American Methodist bishop of Malaysia.


A commemorative volume on the 150th anniversary of Morrison's arrival in Canton, by the Vice-Chancellor of Hongkong University.

Seventy-Five Years on Elton Hill. The History of St. Michael's Church, Sandakan, North Borneo, 1963. 33 pp. text + photos.  
Jubilee publication, recording the history of an important Anglican center in Sabah.

An account of the author's life and work as an Anglican missionary in Sarawak for 18 years, where he was Archdeacon and Vicar General.


IV. UNPUBLISHED THeses AND DISSERTATIONS


V. PERIODICALS


Methodist Message. The Methodist Church, Southeastern Asia. P. O. Box 483, Singapore. Published 10 times per year.

Sabah Anglican Observer. Diocese of Jesselton, Likas, Jesselton, P. O. Box 811. Monthly. (Mimeographed.)

Indonesia, Papua, Australian New Guinea, Portuguese Timor

I. BIBLIOGRAPHIES

Supplements the Kennedy bibliography listed below, with 3,760 titles of both scientific and popular interest; not annotated.

Extensive listing, unannotated and unindexed, of books and articles, mainly concerned with ethnology and culture. No new titles have been added to the 1955 edition.


II. GENERAL BACKGROUND

Appraisal of Dutch policies in Indonesia in the twentieth century by Dutch scholars, mostly of rather conservative orientation. Includes essays by H. Kraemer and J. Wils on Protestant and Roman Catholic missions.


Cunningham, Clark E. The Postwar Migration of the Toba-Bataks To East Sumatra. New Haven, Conn.: Yale University Southeast Asia Studies, 1958. xii + 189 pp. (Cultural Report Series.)
Includes statistics and maps locating churches, membership, and migration of H. K. B. P.

Standard reference work, covering most subjects relating to the islands, but not including the churches. Includes some bibliographies.

The best study of post-revolutionary political developments.

A well-done, semi-popular account.


Anthropological study of "animistic," Islamic, and Hindu-Buddhist types of religion in East Java.

A missionary's description and analysis of the political and religious situation.

The definitive study of the subject by a recognized authority.
Outstanding handbook on New Guinea, with articles on history, culture, missions (Vol. I), etc.

Well-written historiographical essay, by an Australian scholar.

Best single volume on Indonesia in general, but the religions are dealt with only by implication and there is no section on present beliefs.

Includes some material on missions and cargo cults.

Contains much valuable factual information on New Guinea, Timor, Sarawak, Brunei, Borneo, Indonesia.

By a Protestant missionary who lived among the Nagju for seven years; studies the essence of Dayak religion.

354 pp. (Die Religionen der Menschheit, Bd. 5, 1.)
Comprehensive.

Tobing, Ph. O. L. The Structure of the Toba-Batak Belief in the High God. Amsterdam: Jacob van Campen, 1956. 190 pp.
Valuable first-hand material on the tribal religions.

viii + 479 pp.
A good general history of Indonesia, up till 1941.

Brilliant survey of Indonesian social developments in the 19th and 20th centuries; written with a distinctly Marxist bias, yet indispensable. Mentions Christian minorities in passing, but especially valuable chapter on "Religious Reform," dealing with Islam (Chapt. VIII).

III. CHRISTIANITY, GENERAL

Invaluable for historical studies.

Detailed missions atlas of all areas of Indonesia, according to the situation prior to the Second World War.

A general introduction.

The best history of the Protestant Dutch East India Company and Netherlands East Indies State Church (1620-1816, 1816-1939).
Concise history and handbook of all missionary organizations (esp. Protestant) and their activities up till 1940, in the former Netherlands Indies.

Studies the new situation and problems of missions after the War.

Short survey of Protestant and Catholic missions shortly before the Second World War.

Compilation of missionary data covering the 19th century. No evaluation, and not entirely reliable.

Dissertation on the theological and methodological aspects of missionary practice with regard to a separate admission of converts to baptism and communion, especially in Indonesia.

A Roman Catholic survey, well documented.

Koper, Jacob. Enkele aspecten van het vraagstuk der missionaire Bijbelvertaling, in het bijzonder in Indo-

English translation of Dr. Kraemer's very interesting and valuable reports on the situation in several missionfields in Indonesia between 1922 and 1935.


Exhaustive study of the history of the Netherlands Missionary Society during its first century (1797-1894), especially its work in the Moluccas, Minahasa (Celebes) and Timor.

A doctoral dissertation at Leiden.

Observations by a noted missionary statesman.

By an outstanding German authority on Indonesian church history.

A symposium on church and society in Indonesia by more than twenty contributors.

American Southern Baptist beginnings about 1952.

Outline of the missionary work of the Netherlands Reformed Church, for the general reader.

Chapter IV includes a discussion of creeds and confessions in the Dayak Church, the Moluccan Church, the Church of Minahasa, the Church of Timor, the Batak Church, and the Evangelical Christian Church in Netherlands New Guinea.


Symposium on the church-missions situation on the eve of the Second World War, by Dutch experts.


Interesting journal of a Netherlands Missionary Society inspector, visiting Java and the eastern archipelago in the 1840's.


A general history, lacking adequate references to the sources.


Deals with the place of women in the churches.


Studies missions in Java and Sumatra before the Second World War.


Based on a doctoral dissertation at Princeton Theological Seminary.


A brief appraisal of the situation in 1963 from a Presbyterian missionary point of view.


Biographical listing of all Western pastors serving in Indonesia from 1610 to 1890.


Pp. 17-59 give observations from a visit to Indonesian churches.


Excellent study of the attitude of Christian missions toward the nationalist movement for independence in Indonesia.

IV. HISTORY OF CHRISTIANITY, 1600-1800


A dissertation on the relationship between the Dutch East India Company Church and the Reformed Church in the Netherlands.


Biography of an eminent pastor-theologian-missionary at Batavia and Ambon during the first half of the 17th century.


V. ROMAN CATHOLIC MISSIONS, GENERAL


A study of the remarkable Javanese Christian Sadrach (19th century), and his sect.

Moving story of the revival started among the Chinese in Java during and after the evangelistic campaign of John Sung.

Deals with the confrontation between Christian faith and the oriental, mainly Hindu, mysticism in Java.

Story of evangelistic campaigns in the villages of East Java, with cooperation between an Overseas Missionary Fellowship missionary and evangelists of the East-Java Church.

The story of Seventh-day Adventist missionary work.

Valuable dissertation on several important issues of church life, especially in Central Java: confession, finances, ecumenical relations, missionary task.

An account of the sowing of the Gospel in the hard soil of Muslim West-Java.

The development of mission work towards an independent church in East Java; the largest church anywhere among Muslims.

Studies the thorough, intensive mission work of the "Gereformeerde Kerken" of the Netherlands in southern Central Java.

Dissertation on the Chinese churches in Indonesia, mainly in Java.

A pioneer missionary pastor in Middle Java.

Dissertation on the confrontation between Javanese mysticism and Christian faith.

-----.
Collected essays of Schuurman, and essays in his honor by H. Kraelmer and others.

Visser, B. J. J. "De Nederlands-Indische Regering en de Katholieke Kerk." Koloniaal Missietijdschrift (Warmond), IX (1926), 189-221.

VII. BALI-LESSER SUNDA ISLANDS

Biermann, Benno M. "Frei Luis de Andrada und die Solomission," Zeitschrift für Missionswissenschaft und Religionswissenschaft (Münster), XL (1959), 176-87, 261-75.
Scholarly study of a 17th century Dominican missionary.
VIII. TIMOR-SUMBA, PORTUGUESE TIMOR


- Dissertation on liturgical forms and patterns in the Evangelical Church of Timor, by its former moderator.


These two well-documented works are largely concerned with the history of the Portuguese Dominican missions in the area of the Lesser Sundas (Lesser Sunda Islands). Further volumes are in preparation.


- Informative account of the development of “Gereformeerde” mission in Sumba.

IX. SUMATRA-NIAS


- Catholic work among the Bataks on Sumatra.


- Contains an important chapter on “The Evolution of the Lutheran Batak Church.” The German edition remains indispensable.


- A document prepared for the Madras-Tambaram Conference of the IMC.
A popular biographical sketch.

Includes considerable bibliography.

Popular account of evangelical missionary experiences in the Pulau-Pulau Riou islands south of Singapore.

A short history of the H. K. B. P.

A symposium on various aspects of the history and life of the Batak Church by Indonesians and Western authors.

Dissertation of a Batak pastor concerning the ministry and other offices in his church.

The Batak Church's confession of faith.


A report on the revival in Nias.

Reports from a missions inspector.

Tobing, Ph. O. L. "Dr. Nommensen and the Rapid Christianization and Development of North Tapanuli in Sumatra," *De Heerbaan* (Amsterdam), 1964 (Nr. 9/10), 241-54. Swedish tr. in *Svensks Missions-tidskrift* (Uppsala), LII, 4 (1964), 226-35.

The situation of the churches on the island of Nias after one hundred years of Evangelical missionary effort.

Biography of the famous "Apostle of the Bataks," in North Sumatra.

A standard Protestant reference.
XI. CELEBES-SANGI

The beginnings of mission work and the founding of the Christian Church in Central Celebes.

Collected writings of the famous missionary to Celebes.

Church and mission work in S.W. Celebes, published by the “Gereformeerde Zendingbond in de
Nederlands Hervormde Kerk.” A symposium for the general reader.

Bange, J. I. H. Levensbeeld van Johann Friedrich Riedel uit de Minahassa op Celebes. Veendam: J.
Biography of a well-known pioneer of modern missions in N. Celebes in the 19th century.

Account of the often-interrupted evangelization of the island group north of Celebes.

Biography of the famous ethnologist-pioneer missionary of Central Celebes.

Biography of the famous linguist-pioneer missionary of Central Celebes.

Wessels, Cornelius. "De Katholieke Missie in Zuid-Celebes 1525-1668," Het Missiewerk (Nijmegen),
XXVIII (1949), 65-83, 129-44.

XII. MOLUCCAS

LI (Jan., 1962), 26-32.
The background and present condition of the Protestant Church of the Moluccas.

------. Ambonese Adat: A General Description. New Haven: Yale University, Southeast Asia Studies,
Considers the impact of Christianity on Adat.

Biography of the pioneer of modern missions in Eastern Indonesia. Extensive, scholarly exposition
of church, missions, and society in the Moluccas, 1815-35.

Hueting, A. Geschiedenis der Zending op het eiland Halmahera. Oegstgeest: Zendingsbureau, [1935].
322 pp.
The mission in Halmahera, by a long-time missionary.

Müller-Krüger, Th. Kirche der Inseln. Wuppertal-Barmen: Verlag der Rheinischen Missionsgesellschaft,
Journal of a visit to Ambon and adjacent islands. Vivid picture of the old Moluccan church in
modern times.

Gerard onder de Linden, 1724-26. 282 + 56 folio pp., charts, engravings.
Very detailed, standard work on the East Indies, by a learned pastor of Ambon.
XIII. WEST NEW GUINEA (IRIAN BARAT)

A brief history and evaluation of Protestant mission work in New Guinea, especially with a view to educational work.


The establishment of the Protestant church on the island of Japan.

Interesting and important story of the Christian and Missionary Alliance pioneering work among the newly discovered stone-age tribes in the mountain area of West New Guinea.


Symposium on one century of missionary work in West New Guinea.

A century of Protestant missions in New Guinea.

Slump, F. "De Zending op West Nieuw-Guinea," Tijdschrift voor Zendingswetenschappen (Mededelingen), LXXVII (1933), 86-100, 206-217; LXXVIII (1934), 101-125, 340-55; LXXIX (1935), 184-204.
Very valuable review of the history and work of Protestant missions in various parts of New Guinea.

A study following the methods and theories of Donald McGavran.


A review and appraisal of the centennial of Protestant missions.

Survey of half-century of Roman Catholic missions.

Catholic missions.

Wetstein, J. "Overzicht van het Zendingswerk in de Berau-streek van 1911-1923," Tijdschrift voor Zendingswetenschappen (Mededelingen), LXIX (1925), 258-64.
Protestant mission work in the Berau area.

XIV. PAPUA-NEW GUINEA


By a missionary who spent nearly forty years with the Papuans; much anthropological detail.

The life and work of Mgr. H. Verjus; important for the study of Roman Catholic missions.


History of the Society of the Sacred Heart in Papua.

The growth and development of an independent Papuan church.


By an Anglican priest of the New Guinea Mission.


Anglican mission in New Guinea; the impact on the life and culture there.


The experiences of Fr. Dupeyrat in New Guinea.

The life and work of Fr. Chabot; a study of the early Roman Catholic missions in Papua.


History of Rhenish mission work in New Guinea.


A short history of the Lutheran mission.


"A record of events in the Anglican Diocese of New Guinea between the years 1939 and 1943."


Manus is a little island north of New Guinea where missionaries have worked under very difficult circumstances.


Study of the effect of Christianity on Papuan life and culture.

The role of the church in transforming Papuan ways of life, amidst other factors of change.


Lawrence, P. "Lutheran Mission Influence on Madang Societies," Oceania (Sydney), XXVII (1956-57), 73-89.


Williams, F. E. "Mission Influence Among the Keveri of South East Papua," Oceania (Sydney), XV, 2 (Dec., 1944), 89-141. This government anthropologist does not always conceal his bias, but the study is worthwhile.


XV. UNPUBLISHED THESES AND DISSERTATIONS

XVI. PERIODICALS


Oceania. A journal devoted to the study of the native peoples of Australia, New Guinea and the islands of the Pacific Ocean. Published by the University of Sydney, Australia. Quarterly.


Philippines

I. BIBLIOGRAPHIES


Eggan, Fred (ed.). Selected Bibliography of the Philippines. New Haven: HRAF Press, 1956. vi + 138 pp. Deals with such topics as history, people, language, social organization, religion, education, political structure, industry, etc. Annotated, with author index.
II. GENERAL BACKGROUND

A useful one-volume survey, which includes favorable treatment of the Philippine Independent Church.

A standard textbook in many Philippine schools and, in many respects, it is the best of the popular treatments.

A monumental collection of source material, with helpful introductory essays in each volume.

By a long-time Protestant missionary and former President of Silliman University, this is the best and most recent general survey of the historical development of private and public higher education, including information on elementary and secondary schools; contains an extensive bibliography, tables of statistical data, and a directory of colleges and universities.

Contains the report on the religious census.

(Modern Nations in Historical Perspective, A Spectrum Book.)
Interpretative essay by an eminent Filipino scholar.

Source material with commentary by a noted Filipino historian.

Valuable insights into nationalism and religion in the Philippines.


A scholarly introduction to the history and present situation of the largest non-Christian minority in the Philippines. Includes photos and bibliography.

Behavioral analysis of contemporary politics, by a young American scholar.

A solid study of the national hero's thought.

Careful and thorough study.


The most important single item that a new student could read for insights into Philippine cultural patterns.


An excellent assessment of Philippine-American relations that is sympathetic and sensitive to the Filipino point of view.


Should be required reading for every new missionary to the Philippines, especially American missionaries.


Larger and fuller than the work by Benitez (cited above), but not superior to it.

III. CHRISTIANITY IN THE PHILIPPINES


A well-documented account of the Philippine Independent Church by two Jesuit scholars who do not conceal their prejudice against Aglipay and his Church in their interpretation of the records.


Critical study from the standpoint of Catholic dogma; includes valuable bibliography.


An ecumenical symposium of scholarly essays concerning various aspects of the history of the Catholic Church, the Philippine Independent Church, the Protestant Churches, and the Iglesia ni Cristo, by John Leddy Phelan, J. Gayo Aragon, O. P., James S. Cummins, Cesar Adib Majul, and several others, including two essays by H. de la Costa, S. J.: "Episcopal Jurisdiction in the Philippines During the Spanish Regime," and "The Development of the Native Clergy in the Philippines." Also valuable bibliographical survey article.


(Chapter IX: "Organized Religion"; General Introduction, pp. 471-75; Roman Catholicism, pp. 476-636; Aglipayanism, pp. 687-729; Protestantism, pp. 730-44.)

One of the most important sources for a study of Christianity in the Philippines, with a strong sociological emphasis.


Includes ethnographic chart and glossary.


A brief history of Philippine Catholicism by a Dominican. An uncritical, almost hagiographical treatment.
Bolletin Eclesiastico de Filipinas (Manila), XXXIX, 435 (Jan.-Feb., 1965), 352 pp.
Special issue for the Fourth Centennial of the Christianization of the Philippines; contains a miscellany of important articles on the history of the Orders, and various Catholic missions in the Philippines.

A popular account of Catholic beginnings in the Philippines.

Observations on Protestant beginnings, by an American missionary statesman.

A history of the best-known Protestant university in the Philippines, by a former president of the institution.

An annual publication, listing every diocese, parish and priest in the Philippines, together with statistical tables and much historical information.

A summary of Catholic mission history by a Jesuit.

Densely documented study of the Jesuit mission in the Philippines down to the year 1663.

Methodist missionary impressions of Protestant beginnings.

A perceptive doctoral dissertation.

Sympathetic report on the Philippine Independent Church in its unitarian period.

A definitive study by the leading historian in the Philippines today.

An English edition of the autobiography of a Spanish Dominican who worked in the Philippines (1648-58) and who visited Ceylon and Macassar.

Scholarly study of Jesuit expulsion.

Based on original research, covers the entire period of Methodist work, 1898-1964; includes bibliography, photos and chronological table.

A doctoral dissertation at Boston University, this is a well-documented study of the response to nationalism by the Roman Catholic Church, Philippine Independent Church, Methodist Church, and United Church of Christ in the Philippines.
First published in Spain in 1889, this new edition of a rare Filipiniana item includes both the original Spanish text and an annotated English translation, together with a short biography of Del Pilar.

Contains three major articles dealing with the history of Christianity, cooperation among non-Roman Christians, and religious freedom and proselytism in the Philippines.

A succinct survey of the history of Christianity in the Philippines.

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Concerned only with Protestantism; includes statistics, Who's Who, and interpretative articles.

Popular and accurate report on the progress and problems of Evangelical Christianity during the first forty years, by a Protestant missionary couple.

A report and interpretation of the Protestant situation in the Philippines by a German Lutheran pastor who studied at Union Theological Seminary near Manila.

Dated and a bit too homiletical, but still a valuable survey, in part, of Philippine religion, and especially of Protestant beginnings.

A detailed sociological inquiry, directed by an expert.

A study of Protestant church growth and strategy for evangelism.

A brief introduction and observations on the eve of World War II, by an English Protestant scholar.

Still has some value for a study of the early Protestant period.

The most valuable study of its kind in recent years. The original manuscript was entitled "The Christianization of the Philippines."

The story of Nazarene work.

A Protestant symposium.

A brief introduction to the history of Catholicism.
"The Story of the Development of an Indigenous Evangelical Church in the Philippine Islands as Revealed in the Work of 'The Church of the United Brethren in Christ.'"

A detailed report on five Protestant seminaries and six colleges, with a wealth of statistical information on the Protestant churches.

Invaluable account by the first regularly appointed Protestant missionary to arrive in the Philippines.


Describes the early Protestant Sunday School program.

The author studies the prevailing image of the ministry in the Philippines as contrasted with the emerging image ministry in relation to the New Testament and Philippine cultural values.

The best study available of this significant indigenous movement.

Concerning the early failure to develop a native clergy.


Exceedingly interesting account of the beginnings of mission work of the Episcopal Church in the Mountain Province.

A brief account of the united church movement in the Philippines, by one who has played a major role in the movement.

Silliman Journal (Dumaguete City), XII, 2 (April, 1965), whole issue.
Special issue for the Fourth Centennial of Christianity in the Philippines; contains important articles and reviews on the history of Christianity in the islands, religious freedom and proselytism, the alleged retraction of José Rizal, nationalism and the churches, and bibliography.

The South East Asia Journal of Theology (Singapore), IV, 1 (July, 1962), whole issue.
Special Philippine issue, with a miscellany of important articles and reviews about Christianity in the Philippines.

A popular account of the personal experiences of Methodism's "Flying Missionary" in the Philippines since World War II.
Emphasis on Protestantism in general, and the Disciples of Christ in particular.

Invaluable information on Protestant beginnings by an early Methodist missionary.

A history of the Philippine YMCA Movement, by the honorary general secretary who has been a long-time resident in the Philippines.

Summary of denominational statistics.


Essential documents for understanding the largest Protestant denomination in the Philippines.


Sketches the history of The Episcopal Church in the Philippines; of limited value.

A readable outline of the history of Roman Catholicism in the Philippines as well as a sympathetic study of Aglipayanism; marred somewhat by careless errors in names, dates and certain factual accounts.

Wise, Francis H. The History of the Philippine Independent Church (Iglesia Filipina Independiente). Dumaguete City: Published by Saint Andrew's Theological Seminary, Silliman University College of Theology, and Union Theological Seminary, 1965. viii + 273 pp. (Mimeographed.)
An M. A. thesis at University of the Philippines, 1955; contains a good summary of historical material that is useful and not entirely supplanted by the more recent studies of Whittemore, and Achiteguai and Bernad.

An uncritical survey written for Roman Catholic consumption by a well-known Filipino historian.

Contains 147 photographs and many drawings, devoted almost exclusively to Roman Catholic objects.

IV. UNPUBLISHED THESES AND DISSERTATIONS


V. PERIODICALS


Church and Community. Department of Public Welfare, United Church of Christ in the Philippines. P.O. Box 718, Manila. Bi-monthly.


Taiwan (Formosa)

I. BIBLIOGRAPHIES

Stanford University. China Project, Bibliography of Taiwan (Formosa). New Haven: HRAF, 1956. 37 pp. (Behavior Science Bibliographies.)

   Includes 607 references to bibliographies, books, pamphlets, and articles in periodicals, in Western languages.

II. GENERAL BACKGROUND

   Official report of the Bureau of Aboriginal Affairs of the Japanese Government, with 100 pictures and 3 maps. Valuable for a background understanding of life among the mountain tribes in Taiwan.

   Valuable for general information on Taiwan from the earliest days to 1900. Recently reprinted and available from Cellar Book Shop in Detroit, Michigan.

   The author presents a sober account of oppression.

   A symposium of essays written in 1963 on a cross-section of subjects that provide a relatively comprehensive picture.
III. CHRISTIANITY IN TAIWAN

A brief general introduction to the religions and missionary work, with a chapter on the Danish Lutheran work there.

The life and work of one of the best-remembered English Presbyterian missionaries, Thomas Barclay (1874-1935); based largely on letters and reminiscences of Barclay; reveals much concerning the development of the church in Taiwan.

The sections on Taiwan are in the latter part of volume one and all of volume two; a comprehensive survey narrated chiefly from the side of the missionaries.

A popular account concerning the beginning of Christian work among the mountain tribes; based largely on secondary sources.

The same kind of booklet as mentioned above; continues the story of the Christian movement among the Paiwan tribe.

A brief survey of the history of Christianity in Taiwan, with special reference to the Presbyterian Church of Taiwan.

The first 214 pages contain valuable materials for the early 17th century Dutch mission in Taiwan; the rest of the study is filled with personal experiences of the author in his missionary work on the island.

An indispensable work for the history of Dutch mission work.

Printed only for private circulation, it contains the unabridged, revised, and indexed copy of the minutes of the Taiman Mission Council of the Presbyterian Church in Taiwan from the first meeting in 1877 to 1910, with an introduction and church statistics up to that date.

Some narratives published earlier are re-written, with new pieces added. Though mostly of amusing incidents, things which are informing and penetrating are found here also.

Directory of clergy, institutions, and statistics, in English and Chinese.

Includes bibliography and statistics.

Copland, Margaret L. Chi-Oang, Mother of the Taiwan Tribes Church. Taipei: United Publishing Center, 1962. 10 pp.
A note on the Dutch period in Formosa.

A valuable account of the beginnings of the Christian movement among these tribes, by a missionary who was engaged in the work.

Popular account of the personal contacts and work of this lady missionary among the tribal people.


The Federation of Christian Missions In Japan (ed.). The Christian Movement In Japan (from 1913 to 1919); The Christian Movement In Japan, Korea, and Formosa (from 1920 to 1927); The Japan Mission Year Book (from 1928 to 1935); and The Japan Christian Year Book. Tokyo: annually.
Many valuable reports from Formosa are contained in these issues.

Dissertation on the life and work of the Dutch East India Company Church and Missions. Story of a well-started but ill-ended venture.

Collected records from the archives, regarding Dutch missions in the 17th century.

A summary statement of recent developments and the present situation of the Roman Catholic Church.


The effort for expansion of the Protestant churches on Taiwan at the time of their hundredth anniversary in 1965.

An overall survey of the first fifty years of the English Presbyterian mission in South China and Taiwan, by a former missionary.

Popular biography of the first Canadian missionary to North Taiwan, by a Canadian author.


A pleasant biography of the pioneer medical missionary in central Taiwan, by his wife.


Both of these pamphlets were prepared for use by young people.

A first-hand observation and description of the island, its people and the Christian mission work in the northern part by the first Protestant missionary himself. Indispensable for the early period.

MacLeod, Duncan. The Island Beautiful. The Story of Fifty Years in North Formosa. Toronto: Board of Foreign Missions of the Presbyterian Church in Canada, 1923. xiv + 235 pp.
A valuable book for the second period of the Northern Presbyterian Church; written from the missionary point of view.

The life and work of a Canadian missionary, William Gauld, written by a missionary.

A brief sketch of the whole history of the Presbyterian Church in the island. This is a reprint of the author's Then Till Now in Formosa (1953), with a new section added.

Brief introduction to the youth activities in the church of Taiwan.

Biographical sketches of several missionaries from the Presbyterian Church of Canada. The chapter "The Pathfinder of Formosa" deals with the first missionary to North Taiwan.

Outline of Methodist history in Taiwan, with photographs; in English and Chinese.

While only obliquely concerned with the church in Formosa, Moody's insights into the thought of Christian converts shed much light upon the Formosan Church which he helped to build, both her history and her present. This is a briefer account, covering material similar to his The Mind of the Early Converts, but not displaced by it.

Indispensable for an understanding of the inner life of the Chinese converts.

A valuable treatment of the Early Christian Church, which incidentally throws the Formosan Christians into perspective. The author's method is to compare their understanding of Christianity with that of the Early Church.

A perceptive and sympathetic account of life and worship in the Formosan Church fifty-five years ago. Reveals many present-day characteristics of the church in embryo.


Denominational booklet introducing the work in Taiwan by missionaries from that church.

Story of Miao-Chi, a converted Buddhist monk.

Pp. 100-112 deal with the religious situation and the churches on Taiwan; by a Protestant missionary in Hong Kong.

South East Asia Journal of Theology (Singapore). VII, No. 2 (Oct., 1965), whole number.
Special Taiwan number, with articles devoted mostly to Protestant theological education, its history and institutions, in Taiwan.
A popular report.

"Aims to show the progress of evangelical Christianity"; includes reports from the missionary societies and agencies, statistics and interpretative articles. Earlier editions for 1956 and 1960.


An overall history of Christianity in Taiwan, including sects and the Roman Catholic Church. Based largely on secondary sources.

Famous, very detailed descriptions of country, society, church, commerce, etc. by a learned Dutch East India Company pastor.

A study of the Christian movement among the tribal people; by a noted German missiologist.


Popular story of a noted missionary in Formosa, who founded Mustard Seed, Inc.

Well-documented article, surveying the history and present problems of the Roman Catholic Church.

IV. UNPUBLISHED TESIS

Deals with the Presbyterian Church of Formosa; includes an historical sketch.


V. PERIODICALS


The Missionary Messenger. W. M. S. (W. D.) of the Presbyterian Church of Canada. From 1914 to 1925.


ADDENDUM

Chapter VII deals with the Catholic missionary work in Taiwan; and chapter IX studies the situation of Chinese Catholics in other lands of Southeast Asia.
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